

# County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration 500 West Temple Street, Room 713, Los Angeles, California 90012 (213) 974-1101 http://ceo.lacounty.gov

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Fifth District

September 18, 2012

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

Dear Supervisors:

COUNTYWIDE CLASSIFICATION ACTIONS
DEPARTMENT OF HEALTH SERVICES CERTIFIED MEDICAL ASSISTANT STUDY
(ALL SUPERVISORIAL DISTRICTS)
(3 VOTES)

#### **SUBJECT**

This letter and accompanying ordinance will update the tables of classes of positions and departmental staffing provisions for the Department of Health Services (DHS) by implementing the initial phase of the reclassification of existing budgeted positions to the new County class of Certified Medical Assistant (CMA).

#### IT IS RECOMMENDED THAT YOUR BOARD:

Approve the accompanying ordinance, amending Title 6, Salaries, of the County Code to reclassify 81 positions in DHS in order to implement the reclassification of existing budgeted positions to the new County class of CMA, as part of the implementation of the Patient-Centered Medical Home (PCMH) model, approved in concept by your Board in 2011.

The Honorable Board of Supervisors September 18, 2012 Page 2

#### PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

Your Board of Supervisors (Board) has requested submission of classification letters on a periodic basis throughout the year to facilitate consideration of classification and compensation recommendations in a timely manner. Approval of these recommendations will provide the ordinance authority for County departments to implement the classification and compensation recommendations in this letter.

These recommendations will ensure the proper classification and compensation of positions based upon the duties and responsibilities assigned to these jobs (Attachment A). This is a primary goal of the County's classification and compensation system. Positions reclassified upward are consistent with the class concepts of the proposed classifications.

We are recommending these actions based upon generally accepted principles of classification and compensation. Furthermore, these actions are important in addressing departmental operational needs and in maintaining consistency in personnel practices throughout the County. The proper classification and compensation of positions facilitates good business operations and can reduce the number of costly personnel-related problems.

#### Health Services Department-Wide Certified Medical Assistant Classification Study

With this letter and ordinance we are continuing the restructuring of clinic (medical home) staffing, by reallocating existing budgeted positions, mostly clinic nursing attendant classes, to the relatively new County class of Certified Medical Assistant.

This is a key step in the larger process of restructuring our clinic-based services to implement a new PCMH model, and to comply with regulatory mandates established by the California 1115 Medicaid Waiver and national health reform. The primary goal of the Department's PCMH model is to improve ambulatory care services, and this goal will be accomplished through the establishment of medical homes with the medical team approach comprised of primary care providers, nurses, certified medical assistants, and registration/clerical personnel. This request is in line with the Department's goal to reorganize its operations.

The Department is applying a phased-in approach to the establishment of CMA positions in the medical home setting. Phase I comprised a total of 42 new positions which were allocated in the FY 2011-12 Budget. Phase II comprises 81 positions being reclassified in this letter. The newly reclassified CMA positions will report to a physician within the PCMH model and perform front and back office clinic duties and a full range of technical support services, such as performing venipuncture or skin puncture, or administering limited intradermal, subcutaneous, or intramuscular medications.

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The new CMA positions will provide a career growth opportunity for nursing attendants in the clinics who choose to pursue certification. Other attendants will be reassigned to hospital-based settings.

#### Implementation of Strategic Plan Goals

Your Board's approval of the accompanying ordinance will further the County Strategic Plan Goal 1 - Operational Effectiveness. Specifically, it will address the Service Excellence and Organizational Effectiveness Strategy to improve the quality of the workforce, to achieve departmental operational efficiencies, and to maintain consistency in personnel practices throughout the County. These recommendations are in line with the Human Resources Transformation Strategic Initiative project.

#### FISCAL IMPACT/FINANCING

The projected budgeted annual costs for the 81 positions that will be reclassified are estimated to total \$983,682 (all funds). There is no estimated Net County cost. Cost increases associated with the upward reclassification actions will be absorbed within the Board's adopted budget for the Department. The differential in Salary and Employee Benefits will be funded by a reduction in services and supplies. No additional funding is required.

#### FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The County Charter authorizes the establishment and maintenance of "a classification plan and the classification of all positions." This responsibility is further delineated in Civil Service Rule 5.

Appropriate consultations have been made with the impacted employee organizations regarding the recommended classification actions. The accompanying ordinance implementing amendments to Title 6, Salaries, of the County Code has been approved as to form by County Counsel.

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# **IMPACT ON CURRENT SERVICES (OR PROJECTS)**

Your approval of these classification recommendations will enhance the operational effectiveness of the departments through proper classification and compensation of positions and employees.

Respectfully submitted,

WILLIAM T FUJIOKA Chief Executive Officer

WTF:EFS:SJM

AE:KP:ra

Attachment

c: Director of Personnel
Executive Officer, Board of Supervisors
County Counsel
Auditor-Controller
Health Services

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# CERTIFIED MEDICAL ASSISTANT (CMA) STUDY RECOMMENDED RECLASSIFICATIONS

# DHS - LAC+USC HEALTHCARE NETWORK

| No<br>of<br>Pos. | Present Classification and Salary  | No<br>of<br>Pos. | Classification Findings and<br>Salary                                  |
|------------------|--|------------------|--|
| 12               | Clinic Nursing Attendant I<br>Item No. 5087A<br>N2M 53H<br>Represented         | 25               | Certified Medical Assistant<br>Item No. 5092A<br>NM 68C<br>Represented |
| 2                | Clinic Nursing Attendant I<br>Item No. 5087 <b>N</b><br>N2M 53H<br>Represented |                  |  |
| 8                | Clinic Nursing Attendant II<br>Item No. 5088A<br>NM 57K<br>Represented         |                  |  |
| 2                | Clinic Nursing Attendant II<br>Item No. 5088 <b>N</b><br>NM 57K<br>Represented |                  |  |
| 1                | Nursing Attendant I<br>Item No. 5098A<br>N2M 53H<br>Represented                |                  |  |

## **DHS – METROCARE NETWORK**

| No<br>of<br>Pos. | Present Classification and Salary                                      | No<br>of<br>Pos. | Classification<br>Findings   |
|------------------|--|------------------|--|
| 12               | Clinic Nursing Attendant I<br>Item No. 5087A<br>N2M 53H<br>Represented | 21               | Certified Medical Assistant<br>Item No. 5092A<br>NM 68C<br>Represented |
| 8                | Clinic Nursing Attendant II<br>Item No. 5088A<br>NM 57K<br>Represented |                  |  |
| 1                | Nursing Attendant II<br>Item No. 5100A<br>NM 57K<br>Represented        |                  |  |
| Total 2          | 1  |                  |  |

# **DHS -VALLEYCARE NETWORK**

| No<br>of<br>Pos. | Present Classification and Salary  | No<br>of<br>Pos. | Classification<br>Findings   |
|------------------|--|------------------|--|
| 17               | Clinic Nursing Attendant I<br>Item No. 5087A<br>N2M 53H<br>Represented         | 35               | Certified Medical Assistant<br>Item No. 5092A<br>NM 68C<br>Represented |
| 1                | Clinic Nursing Attendant I<br>Item No. 5087 <b>N</b><br>N2M 53H<br>Represented |                  |  |
| 9                | Clinic Nursing Attendant II<br>Item No. 5088A<br>NM 57K<br>Represented         |                  |  |
| 1                | Home Nursing Attendant<br>Item No. 5089A<br>NM 59D<br>Non-Represented          |                  |  |
| 7                | Nursing Attendant I<br>Item No. 5098A<br>N2M 53H<br>Represented                |                  |  |
| Total 3          | 5  |                  |  |



#### **ORDINANCE**

GENERAL RECLASS AND DHS CERTIFIED MEDICAL ASSISTANT STUDY ORDINANCE AND DRAFT BOARD LETTERS - SEPTEMBER 18, 2012

**SUBJECT** 

[MEDASSTRECLASS2012KPCEO]

**BOS Template File Name** 

APPROVED:

INITIAL

DATE

COUNTY COUNSEL ATTORNEY

ASSISTANT **COUNTY COUNSEL** 

SENIOR ASSISTANT COUNTY COUNSEL

RICHARD D. WEISS **ACTING CHIEF DEPUTY COUNTY COUNSEL** 

**WEBSITE:** 

YES

NO [

Please initial and date above before submitting for signatures.

This Routing Sheet is to be attached to the file copy as a permanent record.

Please PDF entire document including attachments and the routing slip and rename accordingly. Email PDF document to Distribution-Non-Litigation.

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# UFON ME

# JOHN F. KRATTLI County Counsel

# COUNTY OF LOS ANGELES

## OFFICE OF THE COUNTY COUNSEL

648 KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET
LOS ANGELES, CALIFORNIA 90012-2713

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(213) 633-0901

September 05, 2012

William T Fujioka Chief Executive Officer Chief Executive Office 713 Kenneth Hahn of Administration Los Angeles, California 90012

Re: Ordinance Amending Title 6 - Salaries, of the Los Angeles

**County Code** 

Dear Mr. Fujioka:

Enclosed please find the analysis and the ordinance amending Title 6 – Salaries, of the Los Angeles County Code, relating to adding, deleting, and/or changing certain classifications and numbers of ordinance positions in the Department of Health Services. This ordinance may be presented to the Board of Supervisors for its consideration.

Very truly yours,

JOHN F. KRATTLI

County Counsel

By

RICHARD D. BLOOM

Principal Deputy County Counsel Labor & Employment Division

APPROVED AND RELEASED:

Acting Chief Deputy

HARD D

RDB:asv Enclosure

#### **ANALYSIS**

This ordinance amends Title 6 – Salaries, of the Los Angeles County Code by adding, deleting, and/or changing certain classifications and numbers of ordinance positions in the Department of Health Services.

JOHN F. KRATTLI County Counsel

By:

RICHARD D. BLOOM

Principal Deputy County Counsel Labor & Employment Division

RDB:asv

Requested:

08/14/12

Revised:

08/22/12

## ORDINANCE NO.

An ordinance amending Title 6 - Salaries, of the Los Angeles County Code relating to the addition, deletion, and/or changing of certain classifications and number of ordinance positions in various departments to implement the findings of classification studies.

The Board of Supervisors of the County of Los Angeles ordains as follows:

**SECTION 1.** Section 6.78.055 (Department of Health Services – MetroCare network) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. |                |            | ORDINANCE                   |  |  |
|-------------|----------------|------------|-----------------------------|--|--|
| 5092A       | <del>26</del>  | <u>47</u>  | CERTIFIED MEDICAL ASSISTANT |  |  |
| 5087A       | <del>51</del>  | <u>39</u>  | CLINIC NURSING ATTENDANT I  |  |  |
| 5088A       | <del>89</del>  | <u>81</u>  | CLINIC NURSING ATTENDANT II |  |  |
| 5100A       | <del>122</del> | <u>121</u> | NURSING ATTENDANT II        |  |  |

**SECTION 2.** Section 6.78.060 (Department of Health Services – LAC+USC healthcare network) is hereby amended to delete the following classes and number of ordinance positions:

| ITEM<br>NO.      | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE                       |
|------------------|----------------------------------|-----------------------------|
| <del>5087N</del> | 2                                | CLINIC NURSING ATTENDANT I  |
| <u>5088N</u>     | <u>2</u>                         | CLINIC NURSING ATTENDANT-II |

**SECTION 3.** Section 6.78.060 (Department of Health Services – LAC+USC healthcare network) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |            | TITLE                       |
|-------------|----------------------------------|------------|-----------------------------|
| 5092A       | 8                                | <u>33</u>  | CERTIFIED MEDICAL ASSISTANT |
| 5087A       | 33                               | <u>21</u>  | CLINIC NURSING ATTENDANT I  |
| 5088A       | <del>2</del> 4                   | <u>16</u>  | CLINIC NURSING ATTENDANT II |
| 5098A       | <del>323</del>                   | <u>322</u> | NURSING ATTENDANT I         |

**SECTION 4.** Section 6.78.070 (Department of Health Services – ValleyCare network) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |           | TITLE                       |
|-------------|----------------------------------|-----------|-----------------------------|
| 5092A       | <del>10</del>                    | <u>45</u> | CERTIFIED MEDICAL ASSISTANT |
| 5087A       | <del>51</del>                    | <u>34</u> | CLINIC NURSING ATTENDANT I  |
| 5087N       | 2                                | 1         | CLINIC NURSING ATTENDANT I  |
| 5088A       | <del>62</del>                    | <u>53</u> | CLINIC NURSING ATTENDANT II |
| 5089A       | 2                                | 1         | HOME NURSING ATTENDANT      |
| 5098A       | <del>51</del>                    | <u>44</u> | NURSING ATTENDANT I         |

**SECTION 5.** Pursuant to Government Code Section 25123(f), this ordinance shall take effect immediately upon final passage.

[MEDASSTRECLASS2012KPCEO]